

Curriculum vitae



1. Name: Preeti Bansal
2. Designation: Guest Lecturer
3. Subject: Yogic Science
4. Academic Qualifications: M.A in Yoga, B.Y.N, DNHE,
Diploma in Acupressure, DNYS.
5. Areas of interest/Specialization: Yoga and Naturopathy and Acupressure
6. Date of Birth: 28 Jan 1969
7. Date of Joining: 17 September 2018
8. Experience: 10 Years
9. Official Address: 24 Rajban Chota bazaar, Tandell Mohalla, Meerut
10. Contact no. : 9675899758
11. Email: preetibansal812@gmail.com
12. Areas of research: Yoga and Naturopathy
13. Digital Profile, if any (Research Gate, LinkedIn, SSRN, Twitter, YouTube etc):
NA

14. Achievements:

- 1.) Received award from state transport of UP for the work done in field of Yoga.
- 2.) Was appointed as Co- Coordinator for International Yoga Organization (West UP).

15. Fellowships & Awards:

<i>S.No.</i>	<i>Name of Fellowships/Awards</i>	<i>Awarding Agency</i>	<i>Whether International/National/State/Regional</i>	<i>Honorarium of Award ,if any</i>
-	-NA	-NA	-NA	-NA

16. Membership of Professional Bodies

<i>S.No.</i>	<i>Name of the Professional Body</i>	<i>Type of membership</i>	<i>Membership no.</i>
1.)	<i>District Treasurer in UPYASA</i>	<i>Treasurer</i>	
2.)	<i>District Treasurer for INO</i>	<i>Executive Member</i>	

17. Research Papers published:-

<i>S.No</i>	<i>Title of the paper published (with Page no.)</i>	<i>Research Journal (with Vol.no.)</i>	<i>Year</i>	<i>ISSN</i>	<i>Whether peer reviewed ,UGC listed, Impact Factor if any</i>	<i>Digital Link, if any</i>
-	-	NA	-	-	-	-

18. Articles in Books/ Conference Proceedings Published:

<i>S.No</i>	<i>Title of the Article published with page no.</i>	<i>Title of the Book/Conference Proceedings</i>	<i>Year</i>	<i>ISBN</i>	<i>Detail of the Publisher</i>	<i>Published by International/national /Local Publishers</i>	<i>Digital Link (if any)</i>
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19. Articles in Magazines and Newspapers:

<i>S.No.</i>	<i>Name of the Article with page no.</i>	<i>Name of the Magazine/</i>	<i>Detail of the Publisher</i>	<i>Date</i>	<i>Digital Link, if any</i>
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		<i>Newspaper (with RNI)</i>			
-		<i>NA</i>			

20. Development of New Curricula and Courses :

<i>S.No.</i>	<i>Name of New Curricula & Courses</i>	<i>Hyperlink of Curricula or course</i>	<i>Role in Development</i>
	NA		

21. Development of E-contents /MOOCS:

<i>S.No.</i>	<i>Portal on which uploaded</i>	<i>Type of e-content</i>	<i>Hyperlink of e-content</i>	<i>Numbers</i>
		NA		

22. Ph. D Supervised :

<i>S.No.</i>	<i>Name of the student with Regd. No.</i>	<i>University Registered</i>	<i>Topic</i>	<i>Type of Supervision</i>	<i>Enrolled Date & Year</i>	<i>Submitted Date & Year</i>	<i>Awarded Date & Year</i>
-	-	-	-NA	-	-	-	-

23. Research Projects:

<i>S.No.</i>	<i>Title</i>	<i>Type</i>	<i>Funding Agency</i>	<i>Amount</i>	<i>Time-Period</i>
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24. Consultancy:

<i>S.N.</i>	<i>Title</i>	<i>Type</i>	<i>Funding Agency</i>	<i>Amount</i>	<i>Time-Period</i>
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25. Patents (if any):

<i>S.No.</i>	<i>Title of Patent</i>	<i>Detail of Patent (International/ National)</i>
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26. Faculty Enrichment Programme Attended:

<i>S.No</i>	<i>Detail of the FDP/FEP</i>	<i>Date(s) of the event</i>	<i>Organizer & Sponsor</i>	<i>International/National/ State/ University</i>
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27. Seminar/ Workshop/ Conference Attended:

<i>S.No</i>	<i>Detail of the Conference/ Seminar</i>	<i>Organizer & Sponsor</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National/ State/ University</i>
1.)	<i>Seminar</i>	<i>RGPG college</i>	<i>22 Dec, 22</i>	<i>RGPG college</i>	<i>National level</i>

28. Seminar/ Workshop/ Conference/ Exhibitions Organised:

<i>S.No</i>	<i>Detail of the Conference/ Seminar/Exhibitions (including Sponsor)</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National / State/ University</i>	<i>Role</i>
1.	<i>Naturopathy Workshop 6 days</i>	<i>14th Feb-20th Feb,23</i>	<i>RG college</i>		<i>organizer</i>

29. Journal /Book Edited:

<i>S.No.</i>	<i>Name of the Journal/ Book edited</i>	<i>Month and Year</i>	<i>Role</i>	<i>Digital Link (if any)</i>
	<i>NA</i>			

30. Invited lectures/ Resource person/ Paper Presented in Conferences/ Seminar/ Workshops:

<i>S.No</i>	<i>Title of the Invited Lecture/ paper presented</i>	<i>Detail of the Conference/ Seminar(including organizer & Sponsor)</i>	<i>Date(s) of the event</i>	<i>Venue of the event</i>	<i>International/National/ State/ University</i>	<i>Role</i>
1.)	<u>Invited lecturer</u>	<u>1 day Workshop, Surya Foundation</u>	<u>12th Feb,23</u>	<u>Village Fafunda, Meerut</u>	NA	<u>Lecturer</u>

31. Administrative Experience:- 5 years

32. Future plans:

- My future plan includes continuing research, attending conferences and networking with other academics.
- I will surely consider pursuing advanced degrees or certifications to enhance my expertise and qualifications.

